

AVERY – CALDER – CLARKIA SCHOOL DISTRICT #394
AVERY, IDAHO 83802
208-245-2479

NAME _____ SS# _____
 Last First Middle

ADDRESS _____ PHONE# _____
 Street City State Zip

PERSONAL DATA

Position desired: _____

Are you currently employed? _____ If so, may we inquire of your present employer? _____

Last Place of Employment Supervisor Contact Telephone Number

Can you submit verification of your legal right to work in the United States? _____
(Proof of citizenship or immigration status will be required upon employment.)

Are you at least eighteen years old? _____ If hired, can you show proof of age? _____

Have you been convicted of a felony or misdemeanor other than a minor traffic offense? _____
(Please explain fully on back of application.)

Is there any reason you would have difficulty being punctual, maintaining good attendance, or performing the tasks outlined in the job description? _____

EDUCATIONAL TRAINING

High School Location Years Completed

Additional Training or Schooling Location Did You Graduate? Subject Studied

List professional, trade, business or civic activities and offices held: _____

List special skills and qualifications: _____

In your own handwriting, please provide additional information which you believe will assist in arriving at a true estimate of your qualifications.

NOTICE

Hiring decisions will be made without regard to race, color, religion, national origin, sex, age, or handicap. (Questions, concerns, complaints, or requests for additional information regarding ADA compliance or other hiring practices should be forwarded to the Office of the Superintendent.)

Employment will be based on the following procedures:

1. Preliminary screening of applicants will be based on ability to meet job description requirements as evidenced by application materials. Supportive job-related information may be submitted by the applicant.
2. Additional data such as letters of recommendation and other information as determined by the District Office may be requested from the candidate or from references after step one.
3. Finalists will be required to attend a personal interview at the District Office.
4. Notification of employment will be sent to the candidate.

I understand and acknowledge that any employment relationship with the District is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge the Employee at any time with or without cause. It is further understood that the nature of this "at will" employment relationship may not be changed by any act unless such change is specifically acknowledged in writing by the Board of Trustees of the District.

I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that, if employed, falsified statements on this application shall be grounds for dismissal. I authorize investigation of all statements contained herein and further authorize employers and/or references listed above to give the District any and all information concerning my previous employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing information to the District.

Date _____ Signature of Applicant _____